

# Ecological Footprint

**Directions:** Answer the following questions and then use the Scoring Instructions at the bottom to calculate your “carbon footprint.”

\_\_\_ 1. How do you get to school?

- A. Walk or ride bike
- B. Snow machine or four wheeler
- C. Car
- D. Bus or Van

\_\_\_ 2. What kind of vehicle does your family drive? (If more than one, choose the largest.)

- A. None
- B. Snow machine/4-wheeler only
- C. Car
- D. SUV, Van or Truck

\_\_\_ 3. How often does your family fly in a plane?

- A. Less then once per month
- B. Once per month
- C. 2-4 times per month
- D. Once per week or more

\_\_\_ 4. What kind of food does your family eat?

- A. Subsistence
- B. Combination of store bought and subsistence
- C. Store bought

\_\_\_ 5. How often does your family eat out or order food from a restaurant?

- A. Never
- B. Once a month
- C. Once a week
- D. Twice a week or more

\_\_\_ 6. How much soda do you drink?

- A. None
- B. 1 can a day
- C. 2 cans a day
- D. 3 cans a day or more

\_\_\_ 7. How often does your family do laundry?

- A. Once per month
- B. Twice per month
- C. Once per week
- D. Twice per week or more

\_\_\_ 8. Do you get a newspaper or magazine at home?

- A. No
- B. Yes

\_\_\_ 9. Do you turn off the lights when you leave a room?

- A. Yes
- B. No

\_\_\_ 10. Do you turn off your computer and other electronics when they are not in use?

- A. Yes
- B. No

\_\_\_ 11. What type of fuel is used to heat your house?

- A. Wood
- B. Propane
- C. Fuel oil
- D. Natural gas

\_\_\_ 12. Circle each of the things your family owns.

- A. Cell phone
- B. TV
- C. DVD player
- D. Computer
- E. Washing Machine
- F. Dishwasher
- G. Refrigerator
- H. Snow machine,4-wheeler,dirt bike
- . Boat with motor

13. \_\_\_\_\_ **Total Carbon Footprint**

**Scoring Instructions:**

Calculate points for questions 1 through 11: A = 1 point B = 2 points C = 3 points D = 4 points

For question 12, assign yourself 1 point for each item circled.

Add all the points together to determine your "carbon footprint." Enter the total number of points in #13.